

## Format C-7

(For political parties to publish in the newspapers, social media platforms & website of the party)

Information regarding individuals with pending criminal cases, who have been selected as candidates, along with the reasons for such selection, as also as to why other individuals without criminal antecedents could not be selected as candidates.

(As per the commission's directions issued in pursuance of the Order dated 13-02-2020 of the Hon'ble Supreme Court in contempt petition (c) no. 2192 of 2018 in WP(C) no. 536 of 2011)

Name of Political Party : SAMAJWADI PARTY  
Name of the election : BIENNIAL ELECTION TO THE LEGISLATIVE COUNCIL OF UTTAR PRADESH FROM GRADUATES AND TEACHERS CONSTITUENCIES  
Name of State/UT : UTTAR PRADESH  
(1) Name of the Constituency - GORAKHPUR-FAIZABAD DIVISION TEACHERS CONSTITUENCY 2026 UP  
Name of the Candidate - DR. SANJAYAN TRIPATHI

Sl.no.

|    |                                                                                                                                                                                                                    |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | <b>Criminal Antecedents</b>                                                                                                                                                                                        |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|    | a.                                                                                                                                                                                                                 | Nature of the offences                           | 143,283,353,504, .I.P.C. & 7.C.L. Amendent Act.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|    | b.                                                                                                                                                                                                                 | Case No.                                         | Case No-208/2004, Crime. No-392/2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|    | c.                                                                                                                                                                                                                 | Name of the Court                                | A.C.J.M.-3, Gorakhpur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|    | d.                                                                                                                                                                                                                 | Whether Charges have been framed or not (Yes/No) | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|    | e.                                                                                                                                                                                                                 | Date of conviction, if any                       | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|    | f.                                                                                                                                                                                                                 | Details of punishment undergone, if any          | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|    | g.                                                                                                                                                                                                                 | Any other information required to be given       | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2. | The reasons for the selection of the candidate. Selection shall be with reference to the qualification, achievements and merit of the candidate, and not mere "winnability" at the polls (not more than 100 words) |                                                  | Dr. Sanjayan Tripathi is a highly popular and respected figure across all 17 districts of the Gorakhpur-Faizabad Teachers' Constituency. A Professor by profession and an educationist by passion, he is successfully running more than 10 CBSE schools, giving him deep understanding of both the problems of teachers and the challenges of educational management. With years of dedicated service to the teaching community, he is widely regarded as the most suitable and deserving candidate for the Teachers' MLC election. Dr. Tripathi has earlier contested the Graduates' MLC election and secured an impressive Second Position, which proves his massive popularity and public support across the region. He is not just a candidate, but a true representative who can strongly raise the voice of teachers in the Legislative Council. |
| 3. | Reasons as to why other individuals without criminal antecedents could not be selected as candidates (not more than 100 words)                                                                                     |                                                  | Because Dr. Sanjayan Tripathi is better than other Applicant.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

(2) Name of the Constituency - GORAKHPUR-FAIZABAD DIVISION TEACHERS CONSTITUENCY 2026 UP  
Name of the Candidate - DR. SANJAYAN TRIPATHI

S/o -Dr. SatyaNarayan Tripathi R/O -16/4, Betiahata, Gangotri gali, Kali Mandir, Daudpur, Navalayan, District-Gorakhpur, U.P. And so on In the case of election to Council of States or States or election to Legislative Council by MLAs, mention the election concerned in place of name of Constituency.

Signature of office bearer of the Political Party  
Name and designation-Rajendra Chaudhari, National Secretary Samajwadi Party